

MEDITATION CLEANSING AND TRANSFERENCE

THE BREATH

John 20:22

And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

ENERGY BASED PERCEPTION

2 Corinthians 4:18 - So we fix our eyes not on what is **but on what is unseen**, since what is seen is temporary, but what is unseen is eternal.

2 Corinthians 5:7 For we walk by faith, not by sight.

AFFIRMATIONS

Hebrews 11:3

Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Joel 3:10, which reads, "Let the weak say, 'I am strong.

Romans 4:17 "As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickened the dead, and calleth those things which be not as though they were"

A NEW BAPTISM

Matthew 3:11: "I baptize you with water for repentance, but after me comes one who is more powerful than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire".

Mark 1:8: "I baptize you with water, but he will baptize you with the Holy Spirit".

Luke 3:16: "John answered them all, 'I baptize you with water, but one more powerful than I will come, the thongs of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire'"

WHAT DOES THE FIRE DO

Acts 1:8 ⁸ But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

WHAT IS THIS POWER:

Isaiah 11:2 describes the Spirit in Divine Mind in seven aspects of ministry

Revelation 4:5 And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

Again the scripture names seven specific different kinds of spirit by name

- (1) Orula Spirit of Truth (John 16:13);**
- (2) Oshun Spirit of Holiness (Romans 1:4);**
- (3) Shango Spirit of Faith (II Corinthians 4:13);**
- (4) Yemaya Spirit of Wisdom and Revelation (Ephesians 1:17);**
- (5) Ogun Spirit of Power, Love, and Sound Mind (II Timothy 1:7);**
- (6) Ellegua Spirit of Grace (Hebrews 10:29); and**
- (7) Obatala Spirit of Glory (I Peter 4:14)**

BIO-VIBRATIONAL THERAPY

Acts 2 They were all in one place and all things in common (12 Tribes of Mind in Synergy)

Bowls

Exodus 28:33-35 ³⁵ Aaron must wear it when he ministers. The sound of the bells will be heard when he enters the Holy Place before the Lord and when he comes out, so that he will not die.

Revelation 5:8-10

Now when He had taken the scroll, the four living creatures (four breaths that give life to all creation) and the twenty-four elders (ascended masters) fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers (affirmations) of the saints.

Wuji

Proverbs 31:17 She sets about her work vigorously; her arms are strong for her tasks.

Hebrews 12:12-13 "Therefore, lift your weak hands and strengthen your knees". This is a command to encourage and empower those who are discouraged and weary... "and make straight paths for your feet, so that what is lame may not be dislocated but rather be healed". This means we should walk a righteous and steady path, which helps both ourselves and others who may be struggling or "lame".

1 Corinthians 6:19-20: "Do you not know that your bodies are temples of the Holy Spirit, who is in you, whom you have received from God? You are not your own; you were bought at a price. Therefore honor God with your bodies".

Meditation

Psalms 119:97, which states, "Oh, how I love your law! I meditate on it all day long". Other verses, like

Philippians 4:8, encourage meditating on things that are true, noble, right, pure, lovely, and admirable.

Joshua 1:8: "This Book of the Law shall not depart from your mouth, but you shall meditate in it day and night, that you may observe to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success".

Psalms 1:2: "But whose delight is in the law of the Lord, and who meditates on his law day and night".

Psalms 119:15: "I meditate on your precepts and consider your ways".

Psalms 119:97: "Oh, how I love your law! I meditate on it all day long".

Psalms 119:99: "I have more insight than all my teachers, for I meditate on your statutes".

Transference

Healing and blessings

Luke 13:13: Jesus laid his hands on a crippled woman, and she straightened up and praised God.

Mark 16:18: Jesus said, "They will lay hands on the sick, and they will recover".

Acts 9:17: Ananias laid his hands on Saul (Paul) to restore his sight.

Ordination and spiritual gifts

1 Timothy 4:14: "Do not neglect the gift you have, which was given you by prophecy when the council of elders laid their hands on you".

Acts 6:6: The apostles laid their hands on seven men to be ordained for a specific task.

Acts 8:17: The apostles laid their hands on the new believers in Samaria, and they received the Holy Spirit.

Acts 19:6: When Paul laid his hands on them, the Holy Spirit came on the believers in Ephesus

RITUAL OF COMMEMORATION

Early Christian groups like the Ebionites, Jewish Christians emphasizing Jesus as the Messiah but rejecting Paul's theology, practiced a form of the Lord's Supper using water instead of wine, deeply tied to their belief in revered water, connecting it to creation and as a purifying element that negated the need for animal sacrifices. According to fragments of their non-canonical Gospel of the Ebionites, Jesus is quoted as explicitly rejecting the eating of meat during the Lord's Supper/Passover and condemning animal sacrifices. Jesus said "I have come to abolish sacrifices," focusing on the *spiritual* fulfillment of Passover, not physical body/blood, aligning with their Jewish roots.

The Bible repeatedly forbids eating blood, beginning with Genesis and extending through the Mosaic Law in Leviticus and Deuteronomy. Leviticus 17:10-12: "If any Israelite or foreigner living among them eats blood, I will disown that person and cut him off from his people, for the life of an animal is in the blood... Therefore I tell the People of Israel, 'Don't eat blood'".

Deuteronomy 12:23: "Be sure you do not eat the blood, because the life is in the blood. You must not eat the life with the meat". This confirms that the Communion in traditional Christianity is against the Law and that Paul's assertion that it is God's will that Jesus be a human sacrifice is against the will of God (IAM). Jesus liberates us from our sins by teaching us to follow the law.

Jesus' message here is echoed in Isaiah and Jeremiah. Isaiah 1:11-17 is a powerful passage where God rejects Israel's empty religious rituals (sacrifices) because they are filled with injustice, instead commanding them to "**Learn to do good; seek justice, correct oppression; defend the fatherless, plead for the widow**". God declares that their overflowing sacrifices mean nothing without true righteousness, calling them to wash themselves clean from evil and actively bring justice to the vulnerable. Jeremiah 7:21-23 is a powerful passage from the Old Testament where God tells Israel He didn't command burnt offerings and sacrifices when He brought them out of Egypt, but rather commanded them to "Obey my voice, and I will be your God, and you shall be my people; and walk in all the ways that I command you, that it may go well with you," emphasizing that true worship is obedience and relationship, not just empty rituals, a message of heart-felt devotion over mere outward performance.

Washing the Hand during Commemoration

Exodus 30:17-20 Then the Lord said to Moses, 18 “Make a bronze basin, with its bronze stand, for washing. Place it between the tent of meeting and the altar, and put water in it. 19 Aaron and his sons are to wash their hands and feet with water from it. 20 Whenever they enter the tent of meeting, they shall wash with water so that they will not die.

The Wheat during Commemoration

Exodus 29:2 and Exodus 29:33

and unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: of fine wheat flour shalt thou make them.

And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them:

The Water during Commemoration

John 4:14 14 but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life.”

Incense

Exodus 30:7-8 For Ourselves

7 “Aaron must burn fragrant incense on the altar every morning when he tends the lamps. 8 He must burn incense again when he lights the lamps at twilight so incense will burn regularly before the Lord for the generations to come.

Exodus 30:34 During Service

And the LORD said to Moses: “Take sweet spices, stacte and onycha and galbanum, and pure frankincense with these sweet spices; there shall be equal amounts of each., 35 and make a fragrant blend of incense, the work of a perfumer. It is to be salted and pure and sacred. 36 Grind some of it to powder and place it in front of the ark of the covenant law in the tent of meeting, where I will meet with you. It shall be most holy to you.

Psalms 141:2: "May my prayer be set before you like incense; may the lifting up of my hands be like the evening sacrifice".

Revelation 8:3-4: "Another angel, who had a golden censer, came and stood at the altar. He was given much incense to offer, with the prayers of all God's people, on the golden altar in front of the throne. The smoke of the incense, together with the prayers of God's people, went up before God from the angel's hand".

ENVIRONMENTAL TECHNOLOGY

Our Stones and Crystals

Exodus 25 1 And the Lord spake unto Moses, saying,² Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.³ And this is the offering which ye shall take of them; gold, and silver, and brass, ⁶ Oil for the light, spices for anointing oil, and for sweet incense,⁷ Onyx stones, and stones to be set in the ephod, and in the breastplate. ⁸ And let them make me a sanctuary; that I may dwell among them

Exodus 28:17-21: ¹⁵ "Fashion a breastpiece for making decisions—the work of skilled hands. Make it like the ephod: of gold, and of blue, purple and scarlet yarn, and of finely twisted linen. ¹⁶ It is to be square—a span^[a] long and a span wide—and folded double. ¹⁷ Then mount four rows of precious stones on it. The first row shall be carnelian, chrysolite and beryl; ¹⁸ the second row shall be turquoise, lapis lazuli and emerald; ¹⁹ the third row shall be jacinth, agate and amethyst; ²⁰ the fourth row shall be topaz, onyx and jasper.^[b] Mount them in gold filigree settings.

Revelation 21:18-20: ¹⁸ The wall was made of jasper, and the city of pure gold, as pure as glass. ¹⁹ The foundations of the city walls were decorated with **every kind of precious stone**. The first foundation was jasper, the second sapphire, the third agate, the fourth emerald, ²⁰ the fifth onyx, the sixth ruby, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth turquoise, the eleventh jacinth, and the twelfth amethyst.

1 Chronicles 29:2: ² With all my resources I have provided for the temple of my God—gold for the gold work, silver for the silver, bronze for the bronze, iron for the iron and wood for the wood, as well as onyx for the settings, turquoise,^[a] stones of various colors, and all kinds of fine stone and marble—all of these in large quantities.

Our Oils and Sprays

Exodus 29:1 and 4 “This is what you are to do to consecrate them, so they may serve me as priests:

⁴ Then bring Aaron and his sons to the entrance to the tent of meeting and wash them with water.

Exodus 30: 22-32

22 Then the Lord said to Moses, ²³ “Take the following fine spices: 500 shekels[d] of liquid myrrh, half as much (that is, 250 shekels) of fragrant cinnamon, 250 shekels[e] of fragrant calamus, ²⁴ 500 shekels of cassia—all according to the sanctuary shekel—and a hin[f] of olive oil. ²⁵ Make these into a sacred anointing oil, a fragrant blend, the work of a perfumer. It will be the sacred anointing oil. ²⁶ Then use it to anoint the tent of meeting, the ark of the covenant law, ²⁷ the table and all its articles, the lampstand and its accessories, the altar of incense, ²⁸ the altar of burnt offering and all its utensils, and the basin with its stand. ²⁹ You shall consecrate them so they will be most holy, and whatever touches them will be holy.

³⁰ “Anoint Aaron and his sons and consecrate them so they may serve me as priests. ³¹ Say to the Israelites, ‘This is to be my sacred anointing oil for the generations to come. ³² Do not pour it on anyone else’s body and do not make any other oil using the same formula. It is sacred, and you are to consider it sacred. ’”

Our Fire Rituals

Hebrew fire rituals use fire as a powerful symbol of God's presence, transformation, and connection, seen in the Chanukah menorah (miracle), Shabbat/Havdalah candles (separating holy time), Lag B'Omer bonfires (spiritual illumination), Temple sacrifices (worship/purification), and modern practices like Rosh Chodesh candle lighting for passing light and community. These rituals connect to biblical themes like the burning bush and the perpetual altar fire, symbolizing divine connection, cleansing, and inner strength.

Leviticus 6:12-13: Commands the priests to keep the altar fire burning continuously, adding wood daily.

Leviticus 9: God's glory appears as fire, consuming the first offerings.

Leviticus 2:15-16 And you shall put oil on it, and lay frankincense on it. It is a grain offering. Then the priest shall burn the memorial portion: part of its beaten grain and part of its oil, with all the frankincense, as an offering made by fire to the LORD.

2 Kings 1:10-12: Elijah calls fire from heaven to consume soldiers sent to capture him.

2 Chronicles 7:1: Fire descends from heaven to consume offerings at Solomon's Temple dedication.

Acts 2:3-4: Tongues of fire appear at Pentecost, symbolizing the Holy Spirit.

Divine Presence: Fire often signifies God's consuming holiness and glory (e.g., Exodus 24:17, Hebrews 12:29).

Atonement: The perpetual fire represented continuous access and atonement

Purity: Life purified and made acceptable by fire.