

Section I The 24 Elders and the need for Conceptual Christology Introduction

Section II The Dangers of Biblical Literalism: Biblical literalism is an approach to interpreting the Bible that takes its words at face value as factually and historically accurate. This mindset is the primary vehicle our of which members of most churches cast judgment on those with whom they disagree. But its dangerous.

A. Paul's conflict of interest and wanted a Judaism that would be acceptable to the Gentile. He was a Hellenistic Jew and a Roman citizen. He was raised in Tarsus (modern-day Turkey) in Greco-Roman cultural contexts and spoke Greek.

a. Removal of the Law and the True Plan of God

i. 1 Corinthians 9:19-23 NIV Though I am free and belong to no one, I have made myself a slave to everyone, to win as many as possible. To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law. To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law. To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some. I do all this for the sake of the gospel, that I may share in its blessings."

ii. Unwashed and Uncircumcised brings disease

iii. Lying brings deceit

iv. Interest rates bring poverty: Exodus 22:25; Leviticus 25:35; and Deuteronomy 23:19-20. Exodus and Leviticus prohibit loans of money or food with interest to a needy brother or sister or even a resident alien. Deuteronomy forbids taking interest from any person.

1. The Lord in My Sheperd is only true of one obeying commandments

v. No year of Jubilee brings chattel slavery: Leviticus 25. During this time, debts were forgiven, slaves were freed, and land was returned to its original owners

vi. Without prohibition to covet you marketed for colonizers to rape the land and pillage the resources of our forefathers until this day.

B. Self Condemnation and the Horrific Judgment that follows

a. Matthew 5:30 King James Version ³⁰ And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell

b. Matthew 5:28 KJV -28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

- c. Matthew 18:6 ⁶ But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

C. False Judgment of the Dark-Skinned Belief Systems of People Around the World.

They condemn all other religion, particularly those of every dark skinned people that has not been Europeanized.

D. False Interpretation of the Methods of Jesus and other Master Teachers. The woman with the issue of blood was healed by Jesus' spiritual practice which gave him supernatural power not supernatural power which encouraged him to a spiritual practice. This leads people, most tragically young people into a life of weakness where the true power within them is never realized, subjecting them to be average.

- a. The mission of Jesus is this:

Luke 4:17-19 'The Spirit of the Lord is upon me, because he has anointed me to preach the Gospel to the poor. He has sent me to heal the brokenhearted, to preach deliverance to the captives and recovery of sight to the blind, to set at liberty those who are oppressed, to preach the acceptable year of the Lord'.

Matthew 11:2-6 ²⁻³ John the Baptist was in prison when he heard what Christ was doing, and he sent a message through his own disciples asking the question, "Are you the one who was to come or are we to look for somebody else?" ⁴⁻⁶ Jesus gave them this reply, "Go and tell John what you see and here—that blind men are recovering their sight, cripples are walking, lepers being healed, the deaf hearing, the dead being brought to life and the good news is being given to those in need. And happy is the man who never loses faith in me."

Yahshua (Jesus) is Divine Mind and his life is a dissertation on attaining and retaining synergy with IAM. It is this synergy which he teaches and therefore saves humanity from the consequence of only being able to reason and act materially to create life experience and reality. He taught us to use the disciplines of bio-vibrational science and mind science, to direct the electromagnetic fields that govern reality allowing us to achieve desired results relative to our financial, emotional, and spiritual liberation. His greatest example of this power was his defeating death and proving that it was not greater than a human being in complete synergy with IAM.

Section III

Revelation 4:2-8

J.B. Phillips New Testament

2-6a Immediately I knew myself to be inspired by the Spirit, and in my vision I saw a throne had been set up in Heaven, and there was someone seated upon the throne. His appearance blazed like diamond and topaz, and all around the throne shone a halo like an emerald rainbow. In a circle around the throne there were twenty-four thrones and seated upon them twenty-four elders dressed in white with golden crowns upon their heads. From the central throne come flashes of lightning, noises and peals of thunder. Seven lamps are burning before the throne, and they are the seven Spirits of God. In front of the throne there appears a sea of glass as clear as crystal.

Conceptual Theology, a theological approach based on process philosophy, which views reality as a constant process of change and becoming. It understands God not as an unchanging, all-powerful being who is separate from the world, but as a God who is in relationship with the world, being both influenced by and influencing creation. A key concept is panentheism, meaning "all is in God," where the world exists within God, but God is also more than the world

The 24 Elders, these elders correspond to the 24 attributes and/or names of IAM. These attributes are the disciplines, superabilities, orders/purpose of the Ascended Masters(NETERU), keepers of the Law of IAM.

IAM-Raah (The Lord My Shepherd) - as used in Psalm 23

This term literally encompasses all of the other names.

IAM Rapha (The Lord That Heals) - as is used in Exd. 15:26

IAM Nissi (The Lord My Banner/Victory) Exodus 17:15

IAM Tsidkenu (The Lord, Our Right Decision) - first used in Jer. 23:6

IAM M'kaddesh (The Lord Who Sanctifies You, Sets you Apart, Leviticus 20:7-8

IAM Jireh (The Lord who Provides) - only once in Gen. 22:14

IAM Shalom (The Lord Is Peace) - only once in Judges 6:24

IAM El Gibhor - "Mighty God Who Rescues" Jeremiah 32:17-18

IAM El Shaddai- "The All Sufficient God" Genesis 17:1

IAM El Oseh Phela - "God Who Works Wonders" Psalm 77:13-14. Isaiah 29:14 . Matthew 19:26. Luke 1:37

IAM El Elyon: The Most High God, The IAM Vibration Genesis 14:18-20

IAM El Roi- The God who sees (cares for) us when no one else does. Genesis 16:13

IAM El Shammah: The Ever-Present help in the time of trouble Ezekiel 48:35

IAM Ruach- electromagnetism-spirit Genesis 1:2 "a wind from God sweeping over the water" 1 Samuel 16:13 "and the spirit of the LORD gripped David from that day on." Psalm 143:10 "Let Your gracious spirit lead me on level ground."

IAM Tsuri: "The Dependable One" Psalm 18:2

IAM El Magen: The Shield, The Protector, The Preventer **Psalm 3:3:** "But You, O Lord, are a shield for me, my glory and the one who lifts up my head," and **Psalm 91:4**

IAM El Migdal-Oz: “The Fortress” Psalm 18:10.

IAM El Sali- The Lord, My Strength Psalm 18:1

IAM El Yatsar: “The Architect, the potter” Jeremiah 18:1-11, Isaiah 64:8.

IAM Hesed- (love), synergetic compatibility, Mother Nehemiah 9:17

I AM Abba: “The Father” 2 Corinthians 6:18

IAM Ish: The caretaker, responsible for you Hosea 2:16, 19-20

IAM Adonai: The Master of the Universe Psalm 16:2.

IAM Olam: The infinite, Being Itself Genesis 21:32-33